

4-H Member Recognition Guide

Please fill out all applicable award applications, get the appropriate signatures and turn in with completed 4-H journal or record book to the county office by the deadline.

*Deadline changes each year based on Recognition Event dates.



4-H 1st, 5th or 10th Year Member Pin

Year: _____

Name: _____

Club: _____

Requirements:

_____ 4-H member attended four club meetings.

Date: _____

Date: _____

Date: _____

Date: _____

_____ 4-H member completed the 4-H Journal.

Date: _____

_____ 4-H member gave a public presentation at the club level or higher. (Independent members may give presentations to youth program adviser, non-family member, school classroom, community service organization meeting or youth group meeting.)

Name of presentation: _____ Date: _____

Club leader's signature if all of the above are complete & one of the below is completed:

_____ Date: _____

AND, 4-H member has completed one of the following, or independent member completed two:

_____ 4-H member showed project accomplishment in one project area, as determined by 4-H leader.

Date: _____

_____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____ Date: _____

_____ 4-H member participated in a county event/activity.

Name of event/activity: _____ Date: _____

_____ 4-H member participated in junior leadership.

Describe your accomplishment: _____ Date: _____

Bronze Achievement Award

Year: _____

Name: _____

Club: _____

Requirements:

_____ 4-H member received 1st year member pin.

_____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or program adviser.

_____ 4-H member attended four club meetings.

Date: _____ Date: _____ Date: _____ Date: _____

_____ 4-H member completed the 4-H journal.

_____ 4-H member gave a public presentation at the club level or higher.

Name of presentation: _____ Date: _____

Club leader's signature if all of the above are complete & one of the below is completed:

_____ Date: _____

AND, 4-H member has completed one of the following, or independent member completed two:

_____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____ Date: _____

_____ 4-H member participated in two county events/activities.

Name of event/activity: _____ Date: _____

Name of event/activity: _____ Date: _____

_____ 4-H member completed a community service project with club or as an individual.

Describe project: _____ Date: _____

_____ 4-H member held an office in 4-H club.

Name of office: _____ Date: _____

_____ 4-H member brought a non-4-H friend to a club meeting.

Name of friend: _____ Date: _____

_____ 4-H member participated in junior leadership.

Describe your accomplishment: _____ Date: _____

Silver Achievement Award

Year: _____

Name: _____

Club: _____

Requirements:

_____ 4-H member received Bronze Achievement Award.

_____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or program adviser.

_____ 4-H member attended four club meetings.

Date: _____ Date: _____ Date: _____ Date: _____

_____ 4-H member completed the 4-H journal.

_____ 4-H member gave a public presentation at the club level or higher.

Name of presentation: _____ Date: _____

_____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____ Date: _____

Club leader's signature if all of the above are complete & two of the below are completed:

_____ Date: _____

AND, 4-H member has completed two of the following, or independent member completed three:

_____ 4-H member participated in two county events/activities.

Name of event/activity: _____ Date: _____

Name of event/activity: _____ Date: _____

_____ 4-H member helped in planning and completing a community service project with club or as an individual.

Describe project: _____ Date: _____

_____ 4-H member held an office in 4-H club.

Name of office: _____ Date: _____

_____ 4-H member brought two non-4-H friends to a club meeting.

Names of friends: _____ Date: _____

_____ 4-H member participated in junior leadership.

Describe your accomplishment: _____ Date: _____

_____ 4-H member provided leadership for a club committee.

Name of committee: _____

Describe your accomplishment: _____ Date: _____

_____ **4-H member mentored another 4-H member or non-4-H member with a 4-H project and/or activity.**

Describe your experience: _____ Date: _____

Gold Achievement Award

Year: _____

Name: _____

Club: _____

Requirements:

_____ 4-H member received Silver Achievement Award.

_____ 4-H member showed project accomplishment in one to five projects, as determined by 4-H leader or program adviser.

_____ 4-H member attended four club meetings.

Date: _____ Date: _____ Date: _____ Date: _____

_____ 4-H member completed the 4-H journal.

_____ 4-H member gave a public presentation at the club level or higher.

Name of presentation: _____ Date: _____

_____ 4-H member participated in judging program at the club or county level.

Name of area judged: _____ Date: _____

_____ 4-H member participated in junior leadership.

Club leader's signature if all of the above are complete & three of the below are completed:

_____ Date: _____

AND, 4-H member has completed three of the following, or independent member completed four:

_____ 4-H member participated in three county events/activities.

Name of event/activity: _____ Date: _____

Name of event/activity: _____ Date: _____

Name of event/activity: _____ Date: _____

_____ 4-H member helped in planning and completing two community service projects with club or as an individual.

Describe project: _____ Date: _____

Describe project: _____ Date: _____

_____ 4-H member held an office in 4-H club.

Name of office: _____ Date: _____

_____ 4-H member brought two non-4-H friends to a club meeting.

Names of friends: _____ Date: _____

_____ **4-H member provided leadership for a club committee.**

Name of committee: _____

Describe your accomplishment: _____ Date: _____

_____ **4-H member has given a speech/presentation promoting 4-H to a school group, civic group or any non-4-H group.**

Identify audience or group: _____ Date: _____

Title of presentation: _____

_____ **Independent 4-H member may substitute another 4-H promotion presentation for a club activity.**

Identify audience or group: _____ Date: _____

Title of presentation: _____

County 4-H Citizenship Award

Year: _____

Name: _____

Club: _____

Being enrolled in the 4-H citizenship project is NOT a requirement for this award.

Requirements:

_____ **4-H member has completed four years in the 4-H program.**

_____ **4-H member completed the 4-H journal.**

_____ **4-H member has served as an active member of a county or community board or committee, an event committee or a task force for three to six months.**

Name of committee/community board: _____

_____ **4-H member planned, organized and implemented a citizenship activity for multiple 4-H clubs and/or the county.**

Describe accomplishments: _____

_____ **4-H member presented an educational public presentation on flag etiquette, U.S. constitution, a patriotic program or an American history topic for a 4-H club, wrote an editorial on the same topic for the local newspaper (include editorial, whether published or not) or presented a program to another youth group (club, sports team or classroom).**

Name of presentation: _____ Date: _____

Group(s) presented to: _____

_____ **4-H member identified a charity or community need and worked with others to organize efforts to help meet the need.**

Describe accomplishments: _____

_____ **4-H member studied current events and expressed opinions to decision-makers at the local, state or national level (include a copy of any written communication).**

Action taken: _____

Club leader's signature if all of the above are complete:

_____ Date: _____

County 4-H Leadership Award

Year: _____

Name: _____

Club: _____

Being enrolled in the 4-H leadership project is NOT a requirement for this award.

Requirements:

_____ 4-H member has completed four years in the 4-H program.

_____ 4-H member completed the 4-H journal.

_____ 4-H member is an active member in the county 4-H junior leader organization. If an organization does not exist in the county, plan, prepare and make every effort to start such an organization by working with other 4-H members, leaders, advisers and/or youth program advisers.

_____ 4-H member has written or arranged for a newspaper/magazine feature article with a photo about 4-H at the local club, county or multi-county area and has submitted it to the local newspaper in the area for publishing. The feature story can be about an individual or group of 4-H members and participation in the 4-H program.

_____ 4-H member has attended and participated in a county, area or state 4-H educational event or activity and has shared the knowledge received by presenting a workshop to 4-H club(s) and/or county members.

_____ 4-H member has planned and conducted officer training for a 4-H club or the county. *As many as seven 4-H members may work together in accomplishing this task.*

_____ 4-H member has helped or assisted from 1-6 4-H members to plan and implement community or county 4-H promotion campaign(s). This can include posters/signs/displays being placed at main streets, elementary schools, county courthouses and/or other prominent locations in the community or county. Radio, newspaper, television media are utilized as available. Promotion campaign(s) can involve National Volunteer Week, National 4-H Week, achievement days, state fair, etc. Include copy of any posters/signs/displays.

Describe the campaign: _____

County youth program adviser's signature if all of the above are complete:

Date: _____

Project Pins

Year: _____

Name: _____

Club: _____

Project pins for each area can be received only once. One application form per pin. Check area at bottom.

Requirements:

_____ 4-H member has received or will receive the Silver Achievement Award.

_____ 4-H member has completed three years in the project area.

_____ 4-H member completed the 4-H journal.

_____ 4-H member has given one county or two club demonstrations, talks, project whys or public speaking presentations in this project area. County demonstrations include special foods and fashion revue.

Presentation Name: _____

Date: _____

Club, County or State: _____

_____ Presentation Name: _____

_____ Date: _____

_____ Club, County or State: _____

_____ 4-H member exhibited at least two years at county level or have participated in hands-on activity in the project area checked.

Year: _____

Year: _____

_____ 4-H member judged at least once at club, county or state level where judging in this project area was offered. *If no judging is offered, please write "Not Available."

Project area: _____

Date: _____

Club, County or State: _____

Club leader's signature if all of the above are complete:

Date: _____

- ___ Aerospace & Rocketry
- ___ Automotive, Small & Tractor Engines
- ___ Beef
- ___ Bicycle
- ___ Character Education
- ___ Child Development & Family Life
- ___ Citizenship
- ___ Clothing & Textiles
- ___ Communications
- ___ Companion Animals
- ___ Computers & Technology
- ___ Conservation & Natural Resources
- ___ Consumer Education
- ___ Cultural Education/International Study
- ___ Dairy Cattle
- ___ Dogs, Dog Obedience, Dog Agility
- ___ Drama & Theatre Arts
- ___ Economics, Business & Marketing
- ___ Electricity
- ___ Embryology
- ___ Energy for Farm, Home & Transportation

- ___ Engineering
- ___ Entomology & Bees
- ___ Entrepreneurship
- ___ First Aid
- ___ Fitness & Sports
- ___ Food Preservation
- ___ Food Safety
- ___ Foods & Nutrition
- ___ Forestry
- ___ Geology & Minerals
- ___ Geospatial
- ___ Goats
- ___ Graphic Design
- ___ Health
- ___ Hobbies & Collections
- ___ Home Environment
- ___ Horse & Pony
- ___ Horticulture, Gardening & Landscaping
- ___ Leadership Skills Development
- ___ Leisure Education & Recreation
- ___ Music/Dance

- ___ Outdoor Education/Recreation
- ___ Photography
- ___ Physics
- ___ Plant Science, Crops & Weeds
- ___ Poultry & Eggs
- ___ Rabbits/Cavies
- ___ Range Science & Pasture
- ___ Robotics
- ___ Rodeo
- ___ Safety
- ___ Service Learning
- ___ Sheep & Wool
- ___ Social Recreation Skills
- ___ Shooting Sports
- ___ Swine
- ___ Veterinary Science
- ___ Videography
- ___ Visual Arts
- ___ Welding Science
- ___ Wildlife & Fisheries
- ___ Wood Science
- ___ Workforce Prep
- ___ Writing & Public Speaking